

2013 DECISION CHECKLIST – Montana DNRC

FEMA FIRE MANAGEMENT ASSISTANCE DECLARATION REQUEST

When notifying the Fire & Aviation Management Bureau of a pending FEMA incident, please forward in hardcopy format or electronic file to the FAMB, Suppression Section Supervisor, the following:

- *Map of current fire perimeter & Map of fire growth
- *Map of all improvements threatened in or around the incident
- *Narrative of recent and current fire behavior

Fire Event Information

INCIDENT / FIRE:

- ☐ Name of Fire/Complex _____
- ☐ County/State/Tribe _____
- ☐ Date Fire Started _____ ☐ Cause _____ ☐ Total Acres Burned _____

EVALUATION FACTORS:

- ☐ Community Threatened/Population _____
- ☐ Numbers of Persons Evacuated _____ ☐ Mandatory _____ ☐ Voluntary _____ # of Shelters _____
- ☐ Number of Primary Residences/Businesses Threatened _____
% Primary _____ % Secondary _____
- ☐ Threat to Facilities _____
(i.e., buildings, roads & bridges, infrastructure, utilities, recreation, equipment, etc.)
- ☐ Threat to Resources _____

(i.e., watersheds, irrigation, flood control, fishing streams & spawning sites, wildlife, environmental resources, cultural resources, economic injury, etc.)

- ☐ Fire Proximity to Structures/Facilities _____
- ☐ Natural/Man-Made Barriers (i.e., rivers, roads, etc.) _____
- ☐ Number of Uncontrolled Large Fires in State (All jurisdictions) _____
- ☐ Other Critical Considerations _____
- ☐ Fire Containment _____ %
(Is there any current containment of the fire that would reduce the existing threat?)

PROGNOSIS:

- ☐ Weather Effects – winds _____ temperature _____ humidity _____
- ☐ Fire Behavior _____ Indices _____
- ☐ Fire Forecast – Next 24 hr Burn Period _____
- ☐ State & Local Burn Bans Yes/No Where _____
- ☐ Resources Committed _____

JURISDICTION (Ownership):

- ☐ Federal Land % _____ ☐ State/Private Land % _____ ☐ Tribal Land % _____

Important Numbers: **FAMB 542-4250 main number**

542-4304 Ted Mead	542-4220 John Monzie	542-4223 Bruce Suenram	542-4230 Pam Okon
240-1004 (cell)	544-7383 (cell)	546-3479 (cell)	531-6804 (cell)

FEMA Determination

- ☐ Regional Office/POC _____ Number _____
- ☐ Time of State/Tribal Request _____ Requester _____
- ☐ Principal Advisor Report Recommendation _____
- ☐ Regional Administrator Decision ☐ Approval ☐ Denial ☐ Date/Time _____
- ☐ FMAG Number _____